



**Riverside County  
Special Education Local Plan Area  
Coordinating Council**

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Friday, October 17, 2025  
9:00 a.m. - 11:30 a.m.  
Riverside County SELPA Office  
2935 Indian Avenue  
Perris, CA 92571

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**Member Local Education Agencies:**

Alvord USD - Michelle Sebastian (Zone 4 Rep)	Nuview USD - Anny Iacano
Banning USD - Timothy Worthington	Palm Springs USD - Jodi Curtis (Zone 5 Rep)
Beaumont USD - Gaby Toledo (Past Chair)	Palo Verde USD -Janel Carpenter (Zone 6 Rep)
Coachella Valley USD - Eeron Wilson	Perris Elementary SD - Tye Allenbrand (Zone 3 Rep)
Desert Center USD - Greg Sackos	Perris Union High SD - Kellie Kaukani
Desert Sands USD - Jason Mills	Riverside COE - Barbara Sorter (Standing Member)
Hemet USD - Larena Hitt	Romoland SD - Candace Boulais
Jurupa USD - Sylvia Bottom	San Jacinto USD - Jennie Kusters- Labriola (Zone 2 Rep)
Lake Elsinore USD - Greg Cleave	Santa Rosa Academy - Anastasia Bradshaw (Charter Rep)
Leadership Military Academy - Santos Campos	SCALE Academy - Zaira Espinoza
Menifee USD - Amil Alzubaidi	Val Verde USD - Jeff Janis (Chair and Fiscal Liaison)
Murrieta Valley USD - Zhanna Preston (Vice Chair and Zone 1 Rep)	

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| 1. Call to Order             | Action |
| 2. Welcome and Introductions | Action |

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| 3. Approve Agenda                                                                                                                                                                                                                                                                                                                        | Action      |
| 4. Approve Meeting Minutes from September 19, 2025                                                                                                                                                                                                                                                                                       | Action      |
| 5. Public Comment                                                                                                                                                                                                                                                                                                                        |             |
| Members of the public wishing to address any item listed on the agenda re asked to submit a Request to Speak form to the Riverside County SELPA Executive Director at the opening of the meeting. Speakers are requested to limit their comments to three (3) minutes. Public comment will be limited to a combined total of 15 minutes. |             |
| 6. SELPA Reports                                                                                                                                                                                                                                                                                                                         |             |
| 6.1. Community Advisory Committee (CAC) Report                                                                                                                                                                                                                                                                                           | Information |
| 6.2. Professional Learning & Development Report                                                                                                                                                                                                                                                                                          | Information |
| 6.3. Educationally Related Mental Health Services (ERMHS) Report                                                                                                                                                                                                                                                                         | Information |
| 6.4. Alternative Dispute Resolution (ADR) Report                                                                                                                                                                                                                                                                                         | Information |
| 6.5. Legislative Action Report                                                                                                                                                                                                                                                                                                           | Information |
| 6.6. Special Education Student Data Report                                                                                                                                                                                                                                                                                               | Information |
| 7. SELPA Business                                                                                                                                                                                                                                                                                                                        |             |
| 7.1. Local, State, and Federal Budget Updates                                                                                                                                                                                                                                                                                            | Information |
| a. Local SELPA Fiscal Updates                                                                                                                                                                                                                                                                                                            |             |
| b. State Budget Update                                                                                                                                                                                                                                                                                                                   |             |
| c. Federal Budget Update                                                                                                                                                                                                                                                                                                                 |             |
| 7.2. Compliance and Improvement Monitoring Updates                                                                                                                                                                                                                                                                                       | Information |
| a. IEP Implementation Monitoring                                                                                                                                                                                                                                                                                                         |             |
| b. Student File Review Corrective Actions                                                                                                                                                                                                                                                                                                |             |
| c. Timeline Compliance - October 24, 2025 Data Pull                                                                                                                                                                                                                                                                                      |             |
| d. Progress Reports - Due January 10, 2026                                                                                                                                                                                                                                                                                               |             |
| e. CIM Development - Step 3- Due November 14, 2025                                                                                                                                                                                                                                                                                       |             |
| f. Significant Disproportionality Updates                                                                                                                                                                                                                                                                                                |             |
| g. Dispro Data Collection- December 12, 2025                                                                                                                                                                                                                                                                                             |             |
| 7.3 Approve Revisions to the RC SELPA IEE Guidelines                                                                                                                                                                                                                                                                                     | Action      |
| 8. Adjournment                                                                                                                                                                                                                                                                                                                           |             |

**Next Meeting: Friday, November 14, 2025**

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access SELPA public meetings, to access written documents being discussed at the meetings, or to otherwise participate at SELPA public meetings, please contact the SELPA office at (951) 490-0375. Notification at least 72 hours prior to the meeting will enable the SELPA to make

reasonable arrangements to ensure accessibility to the meeting and to provide any required accommodations, auxiliary aids, or services.

Any writings or documents that are public records and are provided to the SELPA Coordinating Council meeting regarding an item on this agenda will be made available for public inspection in the Riverside County SELPA office located at 2935 Indian Avenue, Perris, CA during normal business hours. In addition, such writings and documents may be posted on the SELPA's website at [www.rcselpa.org](http://www.rcselpa.org).